

BOOKING FORM

THROUGH DATE : 24-May-2024 ENQUIRY NO. 538,007

3172

APPLICATION NO.(If Applicable) Earnest Receipt No.(If Applicable)

NAME : 1] Gaurav Dhingra

2]

AGE : 1] 0 2] DOB: 1] 01-Jan-1900 2]

OCCUPATION : 1] 2]

COMPANY NAME Contact No.

*MONTHLY INCOME : 1] 2]

*PAN CARD NO. : 1] ACAPD5599F 2]

ADDRESS(for correspondence) H 33/41, 2nd Floor, Dlf-1 Gurgaon, Near Gurudwara, Sikanderpur Ghosi(68), Gurgaon, Haryana-122002

ADDRESS(for Agreement)

TEL NO.{R}: {O} : FAX :

MOBILE.: 9871618644 EMAIL : gauravdhingra2014@gmail.com

| | | | | |
|--------------------|-------------------|----------------------------|------------------|------------------------|
| NEIGHBOURHOOD | SHUBHASHRAY VILAS | BLDG : B35-B70 and B79-B92 | FLAT NO :B-80-GF | FLOOR :Ground Floor GF |
| PARKING TYPE : | TYPE : | RATE/SQ.FT : | 2500000.00 | |
| CARPET AREA : FLAT | 0.00 | + TERRACE | 1,087.71 | + SITOUT |

COSTING

| PARTICULARS | AMOUNT | REMARKS [IF ANY] |
|--------------------------------|------------|------------------|
| COST OF FLAT | 2500000.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| TOTAL (i)* | 2500000.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| REGISTRATION CHARGES (P.O/DD.) | 0.00 | |
| MSEB + PARKING + OTHERS | | |
| OVERHEAD CHARGES - (Cash) | | |
| MSEB + PARKING + OTHERS | | |
| OSMB CHARGES (H/O) | 42000.00 | |
| TOTAL (iii)* | 0.00 | |
| MSEB + PARKING + OTHERS | | |
| GRAND TOTAL (i) + (ii) + (iii) | 2500000.00 | |

PAYMENT SCHEDULE

VALUE OF FLAT Rs. 2,500,000.00

| PARTICULARS | PERCENT | STANDARD SCHEDULE | REMARKS (For Office use only) |
|---------------------------------------------|---------|-------------------|----------------------------------|
| Booking Amount | 10.00 | | |
| Builder Buyer Agreement | 10.00 | | |
| Completion of Foundation | 20.00 | | |
| Completion of 1st slab | 20.00 | | |
| Completion of 2nd slab | 20.00 | | |
| Completion of internal and external plaster | 15.00 | | |
| On Offer of Possession | 5.00 | | |
| TOTAL | 100.00 | | |

LOAN DETAILS

| PARTICULARS | PARTICULARS[Tentative] | DETAILSAs Per actuals] |
|--------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Loan Institution Branch Case No. Contact Person Loan Amount Scheme Rate of Interest/Term of Loan | | |