BOOKING FORM

ENQUIRY NO. 537,991 THROUGH DATE: 24-Jan-2024 3145 APPLICATION NO.(IF Applicable) Earnest Receipt No.(If Applicable) NAME: 1] Lokesh Mehra 2] AGE: 1] 0 2] DOB: 1] 01-Jan-1900 2] OCCUPATION : 1] 2] COMPANY NAME Contact No. *MONTHLY INCOME :1] 2] *PAN CARD NO. ADDPL5479N 2] : 1] ADDRESS(for correspondence) Flat No-5, Pocket- A 5, Near Muskan Apartments, Sector-17, Rohini, Rohini Sector 15, North West Delhi, Delhi-110089 ADDRESS(for Agreement) TEL NO.{R}: **{O}**: FAX: MOBILE.: 8700016370 EMAIL: Lokesh060409@gmail.com

| NEIGHBOURHOOD | SHUBHASHRAY VILA | BLDG : B71 | 1-78 | FLAT NO :B-73-GF | FLOOR :Ground Floor GF |
|-------------------|------------------|------------|--------|------------------|---------------------------|
| PARKING TYPE : | | TYPE: | | RATE/SQ.FT: | 1500000.00 |
| CARPET AREA: FLAT | 0.00 | + TERRACE | 626.96 | + SITOUT | |

COSTING

| PARTICULARS | AMOUNT | REMARKS [IF ANY] |
|-------------------------------------------------------|------------|------------------|
| COST OF FLAT | 1500000.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| MSEB + PARKING + OTHERS THE TAIL THE PARKING + OTHERS | 1500000.00 | |
| MSEMP-BARKING TOTHERS | 0.00 | |
| MSEB + PARKING + OTHERS RESENTRATION GHARGING (ODD.) | 0.00 | |
| ONER TEAR CHARTEST TEASH) | | |
| MSEB + PARKING + OTHERS ' MSMBCHIARRENG [H] OTHERS | 37000.00 | |
| MSEB + PARKING + OTHERS MSEB + PARKING + OTHERS | 0.00 | |
| MER + PARKING + OTHERS | 1500000.00 | |

- MSEB + PARKING + OTHERS
- MSEB + Parking + Other
- MSEB + PARKING + OTHERS
- MSEB + PARKING + OTHERS
- MSEB + PARKING + OTHERS
- MSEB + PARKING + OTHERS MSEB + PARKING + OTHERS
- MSEB + PARKING + OTHERS
- MSEB + PARKING + OTHERS

PAYMENT SCHEDULE

VALUE OF FLAT Rs. 1,500,000.00

| PARTICULARS | PERCENT | STANDARD SCHEDULE | REMARKS (For Office use only |
|---------------------------------------------|---------|-------------------|---------------------------------|
| Booking Amount | 10.00 | | |
| Builder Buyer Agreement | 10.00 | | |
| Completion of Foundation | 20.00 | | |
| Completion of 1st slab | 15.00 | | |
| Completion of 2nd slab | 15.00 | | |
| Completion of 3rd slab | 15.00 | | |
| Completion of internal and external plaster | 10.00 | | |
| On offer of Possession | 5.00 | | |
| TOTAL | 100.00 | | |

LOAN DETAILS

| PARTICULARS | PARTICULARS[Tentative] | DETAILSAs Per actuals] |
|-------------------------------|------------------------|------------------------|
| Loan Institution | | |
| Branch | | |
| Case No. | | |
| Contact Person | | |
| Loan Amount | | |
| Scheme | | |
| Rate of Interest/Term of Loan | | |