

## BOOKING FORM

THROUGH	DATE : 25-Jun-2024	ENQUIRY NO. 537,981	3124
APPLICATION NO.(If Applicable)		Earnest Receipt No.(If Applicable)	
NAME : 1] Anand Sagar Sharma			
2]			
AGE : 1] 0	2]	DOB: 1] 01-Jan-1900	2]
OCCUPATION	: 1]	2]	
COMPANY NAME		Contact No.	
*MONTHLY INCOME	: 1]	2]	
*PAN CARD NO.	: 1] IYRPS7700A	2]	
ADDRESS(for correspondence)		Sen Brahmana, Udampur, Seen Bhramena, Jammu and Kashmir- 182121	
ADDRESS(for Agreement)			
TEL NO.{R}:		{O} :	FAX :
MOBILE.: 9596107371		EMAIL : rainat222@gmail.com	

NEIGHBOURHOOD	SHUBHASHRAY VILAS	BLDG : B35-B70 and B79-B92	FLAT NO :B-64	FLOOR :Ground Floor GF
PARKING TYPE :	TYPE :	RATE/SQ.FT :	3500000.00	
CARPET AREA : FLAT	0.00	+ TERRACE	1,419.17	+ SITOUT

## COSTING

PARTICULARS	AMOUNT	REMARKS [IF ANY]
COST OF FLAT	3500000.00	
MSEB + PARKING + OTHERS	0.00	
TOTAL (i)*	3500000.00	
MSEB + PARKING + OTHERS		
MSEB + PARKING + OTHERS	0.00	
REGISTRATION CHARGES (P.O/DD.)	0.00	
MSEB + PARKING + OTHERS		
OVERHEAD CHARGES - (Cash)		
MSEB + PARKING + OTHERS		
OSMB CHARGES (H/O)	62000.00	
TOTAL (iii)*	0.00	
MSEB + PARKING + OTHERS		
GRAND TOTAL (i) + (ii) + (iii)	3500000.00	

**PAYMENT SCHEDULE**

VALUE OF FLAT Rs. 3,500,000.00

PARTICULARS	PERCENT	STANDARD SCHEDULE	REMARKS (For Office use only)
Booking Amount	10.00		
Builder Buyer Agreement	10.00		
Completion of Foundation	20.00		
Completion of 1st slab	20.00		
Completion of 2nd slab	20.00		
Completion of internal and external plaster	15.00		
On Offer of Possession	5.00		
<b>TOTAL</b>	<b>100.00</b>		

**LOAN DETAILS**

PARTICULARS	PARTICULARS[Tentative]	DETAILSAs Per actuals]
Loan Institution Branch Case No. Contact Person Loan Amount Scheme Rate of Interest/Term of Loan		