

BOOKING FORM

THROUGH DATE : 06-Nov-2023 ENQUIRY NO. 537,949

3123

APPLICATION NO.(If Applicable) Earnest Receipt No.(If Applicable)

NAME : 1] Diwan Singh

2]

AGE : 1] 0 2] DOB: 1] 01-Jan-1900 2]

OCCUPATION : 1] 2]

COMPANY NAME Contact No.

*MONTHLY INCOME : 1] 2]

*PAN CARD NO. : 1] GGPPS7163R 2]

ADDRESS(for correspondence) Denura, Querala, Almora, Uttarakhand- 263667

ADDRESS(for Agreement)

TEL NO.{R}: {O} : FAX :

MOBILE.: 9012925879 EMAIL : dsaswal222@gmail.com

| | | | | |
|--------------------|-------------------|---------------|---------------|---------------------------|
| NEIGHBOURHOOD | SHUBHASHRAY VILAS | BLDG : B1-B34 | FLAT NO :B-30 | FLOOR :Ground Floor GF |
| PARKING TYPE : | TYPE : | | RATE/SQ.FT : | 1500000.00 |
| CARPET AREA : FLAT | 0.00 | + TERRACE | 592.39 | + SITOUT |

COSTING

| PARTICULARS | AMOUNT | REMARKS [IF ANY] |
|--------------------------------|------------|------------------|
| COST OF FLAT | 1500000.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| TOTAL (i)* | 1500000.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| MSEB + PARKING + OTHERS | 0.00 | |
| REGISTRATION CHARGES (P.O/DD.) | 0.00 | |
| MSEB + PARKING + OTHERS | | |
| OVERHEAD CHARGES - (Cash) | | |
| MSEB + PARKING + OTHERS | | |
| OSMB CHARGES (H/O) | 37000.00 | |
| TOTAL (iii)* | 0.00 | |
| MSEB + PARKING + OTHERS | | |
| GRAND TOTAL (i) + (ii) + (iii) | 1500000.00 | |

PAYMENT SCHEDULE

VALUE OF FLAT Rs. 1,500,000.00

| PARTICULARS | PERCENT | STANDARD SCHEDULE | REMARKS (For Office use only) |
|---|---------------|-------------------|----------------------------------|
| Booking Amount | 10.00 | | |
| Builder Buyer Agreement | 10.00 | | |
| Completion of Foundation | 20.00 | | |
| Completion of Slab | 20.00 | | |
| Completion of Structural Framework | 20.00 | | |
| Completion of internal and external plaster | 15.00 | | |
| Offer of Possession | 5.00 | | |
| TOTAL | 100.00 | | |

LOAN DETAILS

| PARTICULARS | PARTICULARS[Tentative] | DETAILSAs Per actuals] |
|--|------------------------|------------------------|
| Loan Institution Branch Case No. Contact Person Loan Amount Scheme Rate of Interest/Term of Loan | | |